



## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XB856]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of webconference.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Bering Sea Fishery Ecosystem Plan (BS FEP) Team will be held on March 18, 2022, and on March 21, 2022.

**DATES:** The meeting will be held on Friday, March 18, 2022, from 8 a.m. to 12 p.m. and on Monday, March 21, 2022, from 8 a.m. to 12 p.m., Alaska Time.

**ADDRESSES:** The meeting will be a webconference. Join online through the link at <https://meetings.npfmc.org/Meeting/Details/2858>.

*Council address:* North Pacific Fishery Management Council, 1007 W 3<sup>rd</sup> Ave, Anchorage, AK 99501-2252; telephone: (907) 271-2809. Instructions for attending the meeting are given under **SUPPLEMENTARY INFORMATION**, below.

**FOR FURTHER INFORMATION CONTACT:** Dian Evans, Council staff; phone: (907) 271-2809 and email: [diana.evans@noaa.gov](mailto:diana.evans@noaa.gov). For technical support, please contact our administrative staff; email: [npfmc.admin@noaa.gov](mailto:npfmc.admin@noaa.gov).

#### SUPPLEMENTARY INFORMATION:

##### Agenda

*Friday, March 18, 2022, and Monday, March 21, 2022*

The agenda will include: (a) introductions, agenda, and team member roundtable; (b) discuss FEP team Health Report Prototype; (c) BS FEP taskforce progress; (d) planning for further Health Report work; and (e) other business. The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/2853> prior to the meeting, along with meeting materials.

### **Connection Information**

You can attend the meeting online using a computer, tablet, or smart phone; or by phone only. Connection information will be posted online at: <https://meetings.npfmc.org/Meeting/Details/2853>.

### **Public Comment**

Public comment letters will be accepted and should be submitted electronically to <https://meetings.npfmc.org/Meeting/Details/2853>.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: February 25, 2022.

**Tracey L. Thompson,**

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*Office of Sustainable Fisheries,*

*National Marine Fisheries Service.*

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